



MARION COUNTY COUNTRY HAM DAYS

September 26-28, 2025

Marion County Country Ham Days is again spotlighting Kentucky Proud products!

The KENTUCKY PROUD area will include vendors and products from across Kentucky.

Only vendors certified Kentucky Proud by the Kentucky Department of Agriculture will be accepted



2025 HAM DAYS: KENTUCKY PROUD APPLICATION

BOOTH: 12' X 12'

CHARGE: \$100.00 through July 31, 2025

\$200.00 between August 1 and 31, 2025

(MARION CO CHAMBER OF COMMERCE MEMBERS RECEIVE A \$25 DISCOUNT).

Only vendors certified Kentucky Proud by the Kentucky Department of Agriculture will be accepted

BOOTH SPACE INFORMATION: Vendors must provide their own tent, as well as their own tables, chairs, display screens, etc., and all must be contained within the assigned booth space. All tents must have weighted tie-downs to prevent tents from blowing over and injuring vendors and guests. No stakes are allowed in the ground or street. Booth must be manned the entire duration of the festival: 9am to 8pm Saturday and 9am to 4pm Sunday. Vendor is responsible for keeping booth area clean and orderly. Booths must be completely set up, with all vehicles removed from the streets, by 9am both days. No booths may be removed before 4pm Sunday. All booths must be completely removed Sunday evening following the festival by 6pm.

ELECTRICITY: If power is needed, vendor will be required to supply own extension cords (*recommended having at least 100 ft*). All cords are to be in good working condition - no frayed wires, no cuts in cord, no damaged cord. All receptacle ends must be in good working condition - no frayed wires, no cut back cable showing. All receptacles to have cable securely held by cable restraint to assure cable is secure in receptacle or box. All supplies needed to run a generator, should electrical issues occur, are to be supplied at vendor's expense. Plugs will be 5-20R, L14-30R and L14-50R receptacles and vendor plugs **MUST** work with those (*see page 4 exhibit for reference*). Vendor does not exceed the rating of power cord or power source requirements. No Lebanon city property will be altered to accommodate vendor electrical needs. Please submit a photo of cable with application.

ABSOLUTELY NO: unprepared food, raffles, chances, games of skill or chance, used clothing, sexually explicit materials, fireworks, firecrackers, explosives, num chucks, butterfly knives, stink bombs, silly string, fart spray, colored hairspray and no non-powder guns, including BB, airsoft and pellet. Dangerous items or items of an offensive nature will **NOT** be permitted. **NO GUNS THAT IMITATE REAL WEAPONS OR FAKE WEAPONS WILL BE ALLOWED. NO ITEMS CAN BE SOLD WITH THE HAM DAYS NAME OR LOGO.**

CANCELLATIONS/REFUNDS: Cancellations and refund requests must be in written form prior to September 1st for reimbursement. Refunds will be reimbursed at 95% of all fees collected. Cancellations after September 1st will receive a refund only if the reserved booth is rented to another vendor.

RESERVATIONS: The Ham Days Committee reserve the right to reject any exhibitor they feel is inappropriate for that area. Any such exhibitor will be required to leave, and no refund will be given.

ANIMALS: In agreement with the Humane Society, there will be no selling or giving away of live animals.

PETS: With the exception of Service Dogs (dogs working for the blind or police), **NO PETS WILL BE ALLOWED LEASHED, CAGED OR OTHERWISE PER CITY OF LEBANON ORDINANCE!**

RENTED AREA: All vehicles and tables **MUST** be inside vendor designated rental space **ONLY**.

SET-UP & BREAKDOWN: Chairpersons will welcome vendors on Friday, September 26th from 5pm to 7pm and Saturday September 27th after 7am. You must check-in with the chairpersons before entering the Kentucky Proud Area. All vendors must be set-up by 9am both Saturday & Sunday. All vendors must close by 8pm on Saturday and 4pm on Sunday.

PARKING: PLEASE OBSERVE "NO PARKING" SIGNS ON PUBLIC THOROUGHFARES. VIOLATORS WILL BE TOWED.

SECURITY: The festival is not responsible for any damage, theft, fire, loss or injury of any nature to the exhibitor, employees, goods, property, or any loss to third parties due to exhibitors' acts of omissions, or any force of nature. While security officers will be roaming the premises overnight, it is suggested that all valuables be removed.

SALES TAX: Each vendor is responsible for his/her own Kentucky Sales Tax.



2025 Marion County Country Ham Days KENTUCKY PROUD Application

Name: _____

Business Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime Phone: _____ Cell #: _____

Email: _____

Website: _____

Please give a complete description of all items below: (use additional paper if needed)

Please note any special requests regarding your booth placement:

I will need _____ 12 x 12 space(s) at \$100.00 each thru July 31; \$200 each August 1-31.

(MARION CO CHAMBER OF COMMERCE MEMBERS RECEIVE A \$25 DISCOUNT ON ONE BOOTH SPACE)

Electricity: ___ No ___ Yes Needed: 20amp ___ 30amp ___ 50amp ___

(\$25 electricity fee applies. **A limited number of spots with electricity are available.** Please specify what will be connected to the electrical hook-ups and send picture of outlet to info@marioncountychamber.com. See page 4 for references)

Payment information: Check Amount _____ Check #: _____

Visa ___ Master Card ___ Discover ___ Credit Card # _____

Exp. Date _____ Security Code _____ Zip Code of Card Holder _____

SIGNATURE (required): _____ Date: _____

I HAVE READ AND FULLY UNDERSTAND ALL RULES PERTAINING TO THE HAM DAYS FESTIVAL AND AGREE TO ABIDE BY THEM COMPLETELY. I FURTHER UNDERSTAND THAT THE CHAMBER OF COMMERCE OR ANY OF ITS ENTITIES ARE NOT RESPONSIBLE FOR LOST GOODS DUE TO THEFT, WEATHER OR ANY OTHER UNFORSEEN INCIDENT OF LOSS. I ALSO UNDERSTAND THAT IF I DO NOT COMPLY WITH THE ABOVE RULES, I WILL BE ASKED TO LEAVE WITH NO REFUND.

Signature: _____ Date: _____

Please sign above and send application to:

Marion County Chamber of Commerce
239 N. Spalding Avenue Suite 201
Lebanon, KY 40033
info@marioncountychamber.com

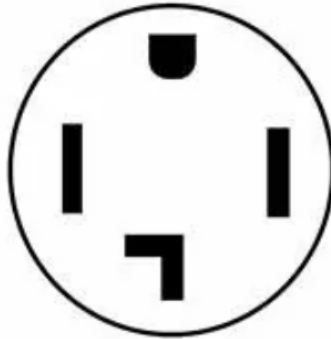
ELECTRICITY EXHIBIT

**PLUG FOR
20AMP**



5-20R

**PLUG FOR
30AMP**



NEMA 14-30

**PLUG FOR
50AMP**



NEMA 14-50